

# Clinic Patient Registration Form

2224 N Kate Ave STE 100,  
Oklahoma City, OK 73111  
(405) 254-8835  
clarahealthcenter@gmail.com



Date: \_\_\_\_\_

## Patient Registration

PLEASE PRINT AND COMPLETE ALL ENTRIES

|                                                |                                                                |                                                                                                                        |                                                                                                                         |            |
|------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------|
| PATIENT NAME (LAST -- FIRST -- MIDDLE INITIAL) |                                                                | ADDRESS                                                                                                                |                                                                                                                         |            |
| CITY, STATE                                    |                                                                | ZIP                                                                                                                    | HOME PHONE                                                                                                              | CELL PHONE |
| PATIENT DATE OF BIRTH                          | PATIENT SSN                                                    | SEX<br><input type="checkbox"/> Male <input type="checkbox"/> Female                                                   | MARITAL STATUS<br><input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Other _____ |            |
| PATIENT EMPLOYER NAME                          | PATIENT EMPLOYER ADDRESS (STREET ADDRESS - CITY - STATE - ZIP) |                                                                                                                        | EMPLOYER PHONE                                                                                                          |            |
| PARENT / LEGAL GUARDIAN INFORMATION            |                                                                | RELATION TO PATIENT: <input type="checkbox"/> spouse <input type="checkbox"/> parent <input type="checkbox"/> guardian |                                                                                                                         |            |
| NAME (FIRST -- LAST -- MIDDLE INITIAL)         |                                                                | ADDRESS (if different from patient)                                                                                    |                                                                                                                         |            |
| HOME PHONE                                     | WORK PHONE                                                     | SSN                                                                                                                    | BIRTH DATE                                                                                                              | EMPLOYER   |
| CURRENT PRIMARY CARE PROVIDER INFORMATION      |                                                                |                                                                                                                        |                                                                                                                         |            |
| PRIMARY DOCTOR/FAMILY DOCTOR                   |                                                                | REFERRING DOCTOR                                                                                                       |                                                                                                                         |            |
| IN CASE OF EMERGENCY CONTACT                   |                                                                | RELATIONSHIP                                                                                                           | PHONE NUMBER                                                                                                            |            |

|                                                                                                                                                                                                              |     |                                                                                                                       |            |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------|------------|---------------|
| Authorization to release health information to:                                                                                                                                                              |     |                                                                                                                       |            |               |
| Name(s)                                                                                                                                                                                                      |     | ADDRESS                                                                                                               |            |               |
| CITY, STATE                                                                                                                                                                                                  |     | ZIP                                                                                                                   | HOME PHONE | DAYTIME PHONE |
| DATES OF SERVICE                                                                                                                                                                                             |     | AUTHORIZATION EXPIRES (UNLESS OTHERWISE NOTED THIS AUTHORIZATION WILL REMAIN IN EFFECT ONE YEAR FROM THE DATE SIGNED) |            |               |
| FROM:                                                                                                                                                                                                        | TO: | <input type="checkbox"/> NEVER DATE:                                                                                  |            |               |
| Release the following information:                                                                                                                                                                           |     |                                                                                                                       |            |               |
| <input type="checkbox"/> All Records <input type="checkbox"/> Chart Notes <input type="checkbox"/> Radiology Reports <input type="checkbox"/> Operative Reports <input type="checkbox"/> History & Physicals |     |                                                                                                                       |            |               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------|
| RELEASE OF INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                  |
| I understand that:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                                  |
| <ul style="list-style-type: none"><li>once clinic discloses my health information by my request, it cannot guarantee that Recipient will not re-disclose my health information to a third party. The third party may not be required to abide by this Authorization or applicable federal and state laws governing the use and disclosure of my health information.</li><li>I may make a request in writing at any time to inspect and/or obtain a copy of my health information maintained at this facility as provided in the Federal Privacy Rule 45 CFR (164.524).</li><li>my records are protected and cannot be disclosed without written permission</li><li>this Authorization will remain in effect for unlimited time or I provide a written notice of revocation to the Medical Record Department.</li></ul> |      |                                  |
| SIGNATURE OF PATIENT OR LEGAL REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATE | EMAIL                            |
| IF SIGNED BY LEGAL REPRESENTATIVE, RELATIONSHIP TO PATIENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | SIGNATURE OF WITNESS (Optional): |

## Clinic Medical History

Date: \_\_\_\_\_

## PATIENT MEDICAL HISTORY

[illegible]